

**GASTRONOMICAL WORKERS UNION LOCAL 610
AND METROPOLITAN HOTEL ASSOCIATION
PENSION FUND**

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911 RIDGEBROOK ROAD
SPARKS, MARYLAND 21152

AGENDA

Thursday, April 9, 2019

10:00 a.m.

- I. CALL TO ORDER**
- II. MINUTES**
Regular Meeting – October 11, 2018
- III. AUDITOR'S REPORT**
Calibre CPA Group (teleconference)
- IV. FINANCIAL REPORT**
Quan-Vest Consultants, Inc.
- V. ACTUARY'S REPORT**
The Segal Company
- VI. ATTORNEY'S REPORT**
Slevin & Hart, PC
- VII. ADMINISTRATIVE MANAGER'S REPORT**
Associated Administrators
- VIII. INVOICES**
- IX. TRUSTEE EXPENSE VOUCHER REPORT**
- X. OTHER FUND BUSINESS**
- XI. NEXT MEETING DATE AND LOCATION**
- XII. ADJOURNMENT**